

**Recipient Committee  
Campaign Statement  
Cover Page**

Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
2022 OCT 11 PM 4:05  
CAMPAIGN FINANCE

Statement covers period  
from July 1, 2022  
through September 24, 2022

Date of election if applicable:  
(Month, Day, Year)  
November 8, 2022

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall
  - (Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored
  - (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee
  - (Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
1450963

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Larry Applebaum for School Board 2022

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Burbank CA 91504 8183917448

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS  
LarryApplebaum2022@yahoo.com

**Treasurer(s)**

NAME OF TREASURER  
Lauren Applebaum

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Burbank CA 91504 8183955925

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the fore

Executed on 09/29/2022 By \_\_\_\_\_  
Date

Executed on 09/29/2022 By \_\_\_\_\_  
Date Officer of Sponsor

Executed on \_\_\_\_\_ By \_\_\_\_\_  
Date nt

Executed on \_\_\_\_\_ By \_\_\_\_\_  
Date

Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

|  |         |       |       |
|--|---------|-------|-------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |         |       |       |
| Larry Applebaum  |         |       |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |         |       |       |
| Member, Burbank Unified School District Board of Education                 |         |       |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              | CITY    | STATE | ZIP   |
|  | Burbank | CA    | 91504 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

**6. Primarily Formed Ballot Measure Committee**

|   |                     |   |
|---|---------------------|---|
| NAME OF BALLOT MEASURE  |                     |   |
| BALLOT NO. OR LETTER  | JURISDICTION        | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| Identify the controlling officeholder, candidate, or state measure proponent, if any. |                     |   |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT   |                     |   |
| OFFICE SOUGHT OR HELD   | DISTRICT NO. IF ANY |   |

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from July 1, 2022  
through September 24, 2022

CALIFORNIA  
FORM **460**

Page 3 of 7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Larry Applebaum for School Board 2022

I.D. NUMBER

1450963

## Contributions Received

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ <u>\$2913.00</u>  | \$ <u>\$2913.00</u>                        |
| 2. Loans Received..... Schedule B, Line 3            | \$ <u>\$0.00</u>   | \$ <u>\$0.00</u>                           |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ <u>\$2913.00</u>  | \$ <u>\$2913.00</u>                        |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | \$ <u>\$0.00</u>   | \$ <u>\$0.00</u>                           |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ <u>\$2913.00</u>  | \$ <u>\$2913.00</u>                        |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 6. Payments Made..... Schedule E, Line 4                   | \$ <u>\$1920.02</u>  | \$ <u>\$1920.02</u>                        |
| 7. Loans Made..... Schedule H, Line 3                      | \$ <u>\$0.00</u>   | \$ <u>\$0.00</u>                           |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ <u>\$1920.02</u>  | \$ <u>\$1920.02</u>                        |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | \$ <u>\$0.00</u>   | \$ <u>\$0.00</u>                           |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | \$ <u>\$0.00</u>   | \$ <u>\$0.00</u>                           |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ <u>\$1920.02</u>  | \$ <u>\$1920.02</u>                        |

## Expenditure Limit Summary for State Candidates

| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
|--|---------------|
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| ____/____/____   | \$ _____      |
| ____/____/____   | \$ _____      |

## Current Cash Statement

|  |                     |
|--|---------------------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ <u>\$0.00</u>    |
| 13. Cash Receipts..... Column A, Line 3 above                              | \$ <u>\$2913.00</u> |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | \$ <u>\$0.00</u>    |
| 15. Cash Payments..... Column A, Line 8 above                              | \$ <u>\$1920.02</u> |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ <u>\$92.98</u>   |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

If this is a termination statement, Line 16 must be zero.

|  |                  |
|--|------------------|
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 | \$ <u>\$0.00</u> |
|--|------------------|

## Cash Equivalents and Outstanding Debts

|  |                  |
|--|------------------|
| 18. Cash Equivalents..... See instructions on reverse            | \$ <u>\$0.00</u> |
| 19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above | \$ <u>\$0.00</u> |

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from July 1, 2022  
through September 24, 2022

CALIFORNIA FORM **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Larry Applebaum for School Board 2022 I.D. NUMBER 1450963

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 08/15/2022    | Linda Walmsley<br>Burbank, CA 91506   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired - Teacher   | \$200.00                    | \$200.00   | \$200.00                              |
| 08/19/2022    | Barry Sarna<br>Burbank, CA 91505  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired - Teacher   | \$100.00                    | \$100.00   | \$100.00                              |
| 08/22/2022    | Michael and Kathy Hastings<br>Burbank, CA 91506   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Relations<br>Direct Point Advisors   | \$250.00                    | \$250.00   | \$250.00                              |
| 08/25/2022    | David Donahue<br>Burbank, CA 91506  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Affordable Housing<br>Provider<br>Jumpstart ADU Inc.  | \$250.00                    | \$250.00   | \$250.00                              |
| 08/29/2022    | Karron Varga<br>Burbank, CA 91506   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker - Grandmother   | \$150.00                    | \$150.00   | \$150.00                              |

**SUBTOTAL \$** 950.00

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 2050.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 863.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)..... **TOTAL \$** 2913.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period  
from July 1, 2022  
through September 24, 2022

**CALIFORNIA FORM 460**

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NAME OF FILER  
Larry Applebaum for School Board 2022

I.D. NUMBER  
1450963

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 09/02/2022         | Suzanne Weerts<br>Burbank, CA 91506   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer, Artistic Director,<br>Producer<br>Jam Creative Group                                  | \$100.00                    | \$100.00   | \$100.00                              |
| 09/08/2022         | Hagop Hergelian<br>Burbank, CA 91506  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Trust Officer<br>County of Los Angeles  | \$250.00                    | \$250.00   | \$250.00                              |
| 09/14/2022         | Schafer Electric Inc<br>Burbank, CA 91504   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00                    | \$250.00   | \$250.00                              |
| 09/19/2022         | Kurt Hauffe<br>Santa Ana, CA 92706  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Self Employed - Consultant<br>Hauffe Company  | \$500.00                    | \$500.00   | \$500.00                              |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | <b>\$1100.00</b>            |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|  |                               |
|--|-------------------------------|
| Statement covers period<br>from <u>July 1, 2022</u><br>through <u>September 24, 2022</u> | <b>CALIFORNIA FORM 460</b>    |
| Page <u>6</u> of <u>7</u>  | I.D. NUMBER<br><u>1450963</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Larry Applebaum for School Board 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT                       | AMOUNT PAID       |
|---|---------|--|-------------------|
| Office Depot #012<br>Burbank, CA 91504                              | LIT     | Printing and Cutting of Campaign Walk Pieces | \$84.88           |
| Campaign LA<br>Gardena, CA 90248                                    |         | Printing of Campaign Contribution Envelopes  | \$200.00          |
| Campaign LA<br>Gardena, CA 90248                                    |         | Printing of Campaign Signs and Sign Wires    | \$1375.00         |
| <b>SUBTOTAL \$</b>  |         |  | <b>\$1,659.88</b> |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E Summary**

|   |                 |                         |
|---|-----------------|-------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.).....   | \$              | <u>\$1920.02</u>        |
| 2. Unitemized payments made this period of under \$100.....   | \$              | <u>\$0.00</u>           |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$              | <u>\$0.00</u>           |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$</b> | <b><u>\$1920.02</u></b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from July 1, 2022  
through September 24, 2022

**CALIFORNIA FORM 460**

Page 7 of 7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Larry Applebaum for School Board 2022

I.D. NUMBER

1450963

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT              | AMOUNT PAID |
|---|---------|-------------------------------------|-------------|
| Gain Federal Credit Union<br>Burbank, CA 91506                      | OFC     | Monthly Account Fee                 | \$15.00     |
| Office Depot #912<br>Burbank, CA 91504                              | FND     | Fundraising Event Supplies          | \$31.33     |
| Gain Federal Credit Union<br>Burbank, CA 91506                      | OFC     | Uncollected Funds Check Payment Fee | \$29.00     |
| Office Depot #912<br>Burbank, CA 91504                              | LIT     | Campaign Posters                    | \$59.81     |
| Coral Cafe<br>Burbank, CA 91505                                     | FND     | Food for Campaign Kickoff Event     | \$125.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** \$260.14